

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

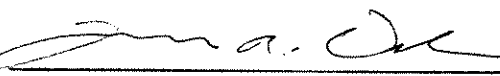
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")


SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. MARCUS R. OSHIRO</u> (b) Committee Name: <u>FRIENDS OF MARCUS R. OSHIRO</u> (c) Mailing Address: <u>P. O. BOX 861149</u> <u>WAIHAWA HI 96786-1149</u> (d) Phone (Bus) <u>(808) 473-4624</u> (Res) <u>(808) 621-3947</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> Short Form 1 <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth REPORTING PERIOD <u>01/01/2005</u> through <u>06/30/2005</u>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		8915.31	1
2. Cash on Hand at the Beginning of this Reporting Period.....	10370.31		2
3. Total Receipts (From Line 15).....	3000.00	4655.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	13370.31	13570.31	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	475.00	675.00	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	12895.31	12895.31	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	12895.31		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 7/24/05
Candidate Signature Date

 7/24/05
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	100.00	455.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	2900.00	4200.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3000.00	4655.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	3000.00	4655.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	3000.00	4655.00	15
DISBURSEMENTS			
16. Expenditures	475.00	675.00	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	475.00	675.00	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	475.00		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 4

FRIENDS OF MARCUS R. OSHIRO

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
04/26/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SHARON R. WEINER ONE KEAHOLE PL, APT 2410 HONOLULU HI 96825		250.00	250.00
05/09/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BUILDING-PAC HAWAII 1727 DILLINGHAM BLVD HONOLULU HI 96819		500.00	500.00
05/09/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PLUMBERS & PIPEFITTERS PAC FUND 1109 BETHEL STREET BASEMENT HONOLULU HI 96813		2000.00	2000.00
05/26/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TIARE ENTERPRISES P. O. BOX 29638 HONOLULU HI 96820		150.00	150.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

2900.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II))

2900.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF MARCUS R. OSHIRO

4 / 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
02/11/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LEILEHUA H.S. BOYS VARSITY SOCCER TEAM 1515 CALIFORNIA AVE WAHIAWA HI 96786	5002C Contribution to Community Organization - Educational : CONTRIBUTION	400.00
05/03/2005	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION PAC CITIZENS FOR RESPONSIVE GOVERNMENT P. O. BOX 23031 HONOLULU HI 96823-3031	IN-KIND DONATION	50.00
05/04/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NATIONAL ASSOC OF SOCIAL WORKERS 6777 ALA MOANA BLVD., #911 HONOLULU HI 96813	5002B Contribution to Community Organization - Community Service : 50TH ANNIVERSARY - HI CHAPTER	25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	475.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	475.00